 **Wednesday, March 20, 2024**

**1:00pm to 4:00pm**

Or call in (audio only)

+1 802-828-7667,,985994679#   United States, Montpelier

Phone Conference ID: 985 994 679#

 [Click here to join the meeting](https://events.gcc.teams.microsoft.com/event/c780c8cb-68d4-4da3-a5cf-faebab89e24a%4020b4933b-baad-433c-9c02-70edcc7559c6)

Emblematic Cases Public Meeting #4

Community Norms Upholder: Faith Yacubian

Notetaker: Ann Miller

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| AGENDA |
| 1:00 PM |  | Accessibility (including ASL Communication needs) |  Mia |
| 3 min |  |  Land Acknowledgement |  Melody |
| 2 min |  | Attendance & Welcome *(place name, pronouns, where from, email in the chat; optional unless speaking during the meeting.)* |  Mia |
| 3 min |  | Agenda  |  Mia |
| 10 min |  |  Working Agreements and Declaration of Understandings |  Mia |
| 3 min |  | Explanation of Timing and Civility (\*Content Disclaimer) |  Faith |
| 5 min |  | Case Review Explanation  |  Adam |
| 2 min |  | Explanation of Jam Board |  Ann |
|  |  |  |  |
| 45 min |  |  Cases 1 – 4 Case 1 – Indigenous Health in Vermont Case 2 – Discrimination in Doula Program Admissions Case 3 – Mental Health Related to Child Removal Case 4 – Boarding School for Indigenous Americans in Vermont | 5 minutes per case |
|  |  |  Public Comment | 3 minutes per person |
| 45 min |  | Cases 5 – 7Case 5 – Migrant Dairy Worker Conditions Case 6 – Eugenics Case 7 – The Winooski Mills and Working Conditions  |  5 minutes per case |
|  |  |  Public Comment |  3 Minutes per person |
| 15 min |  |  SUMMARY of ALL EMBLEMATIC CASES |  Adam and Michele |
|  |  |  Public Comments |  3 minutes per person |
| 4:00 pm |  | Adjourn |   |

Meetings will be transcribed, and notes will be posted in a timely manner on the Vermont Truth and Reconciliation Commission webpage <https://vtrc.vermont.gov> .

To request language translation, including American Sign Language, please contact us at VTRC@vermont.gov. Please contact us 48 hours in advance if you need these services for meetings.

*SP/Documents/Admin Docs/Publ mtgs/Agendas/2024 Agenda/3-20-2024 Agenda Emblematic Meeting.doc*